

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 007685

DATE: 3/20/98

DEVELOPER/ OWNER		JUAN NAVARRO	
DBA:			
ADDRESS		3246 W 134TH ST.	
CITY, STATE, ZIP		HAWTHORNE, CA 90250	
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.	
(310) 644-7402			
CONSTRUCTION LOCATION			
ADDRESS		3111 W 134 ST.	
CITY, STATE, ZIP		HAWTHORNE, CA 90250	

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: 1200
Rate/Square Feet: \$ 1.84
Total Due: \$ 2208.00

VALID FOR 1200

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

CITY OF: HAWTHORNE

BUILDING PERMIT
DEPARTMENT: 1200

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

LOS ANGELES UNIFIED SCHOOL DISTRICT

CERTIFICATION OF PAYMENT OF DEVELOPER FEES

I. APPLICANT (Complete)

Developer/Owner JUAN NAVARRO

DBA: _____

3246 W. 134 ST

Address Street
HAWTHORNE, Ca. 90250

City State Zip

Construction Location: 3111 W. 134 ST

Address Street
HAWTHORNE, Ca. 90250

City State Zip

or if no street address

Site Legal Description

Construction Type: (Complete as appropriate) (As per approved plan check)

☒ Residential

Square Footage of Assessable Area

☐ Commercial/Industrial ☐ Parking ☐ Self-Storage

1200 SQ Square Footage of Covered and Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.
2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Juan Navarro
Signature of Developer/Owner/Designee

3/18/98
Date

Telephone No.: (310) 644-7402

NOTE: REQUESTS FOR ANY REFUND OF DEVELOPER FEES MUST BE IN WRITING AND RECEIVED WITHIN 90 CALENDAR DAYS AFTER PAYMENT OF THE FEES.

(OVER)

II. BUILDING DEPARTMENT (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith that the square footage of the proposed project located at 3111 W. 134th LA Co. is:

11/1200// Square Footage of Residential Assessable Area

_____ Square Footage of Commercial/Industrial Covered and Enclosed Space

_____ Square Footage of Parking Structure Covered and Enclosed Space

_____ Square Footage of Self-Storage Structure Covered and Enclosed Space

Agent for Building Department:

[Signature]
Signature

[Signature]
Printed Name

County/City of _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
(310) 534-3760

Telephone No. (____) ____-____

III. LOS ANGELES UNIFIED SCHOOL DISTRICT (Complete)

This is to certify that the applicant listed in Section I has paid all Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The Payment of these fees are a prerequisite to the issuance of a Building Permit.

[Signature]
Agent for:

007685
Receipt No.

3/20/98
Date

Olonzo Woodfin III
Controller
Los Angeles Unified School District

TO BE VALID THIS CERTIFICATION MUST BE ACCOMPANIED BY A VALIDATED LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 1200 SQUARE FEET
SINGLE FAMILY 1 MULTI # UNITS
[Signature] 3/20/98
SIGNED DATE



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422

CHARLES W. CARRY
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Account No.: 0396821

District No.: 05

SEWERAGE SYSTEM CONNECTION FEE

Date: March 20, 1998

Property Owner: JUAN NAVARRO
Address of Property: 3111 W 134TH STREET
HAWTHORNE, CA 90250
Thomas Guide Page:
Contact: JUAN NAVARRO
Phone: 310-644-7402
Mailing Address: 3246 W 134TH STREET
HAWTHORNE, CA 90250
County Assessor Map Book, Page, and Parcel Number: 4053-013-003
Structure is Proposed.
User Category and Units of Usage:
Category: 02A
Number of Units: 1
Square Footage:

CONNECTION FEE CALCULATION

1.00

X

\$1,692.00

=

\$1,692.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

\$1,410.00CR

Change in use Credit

COMMENTS:

\$282.00

Connection Fee Due

Fee Payment Received From:
JUAN/MARIA NAVARRO

Amount: \$282.00 Ck. No.: 00437

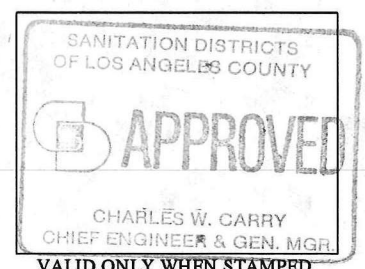
D.C.:

Processed by: MLH

Approved by:

Date: March 20, 1998

APPLICANT COPY





COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
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Account No.: **0396821**

District No.: **05**

SEWERAGE SYSTEM CONNECTION FEE

Date: **March 20, 1998**

Property Owner: **JUAN NAVARRO**
Address of Property: **3111 W 134TH STREET
HAWTHORNE, CA 90250**
Thomas Guide Page:
Contact: **JUAN NAVARRO**
Phone: **310-644-7402**
Mailing Address: **3246 W 134TH STREET
HAWTHORNE, CA 90250**
County Assessor Map Book, Page, and Parcel Number: **4053-013-003**
Structure is Proposed.
User Category and Units of Usage:
Category: **02A**
Number of Units: **1**
Square Footage:

CONNECTION FEE CALCULATION

1.00

X

\$1,692.00

=

\$1,692.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

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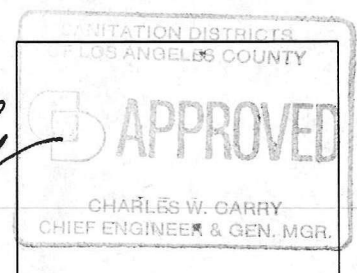
Amount: **\$282.00** Ck. No.: **00437**

D.C.:

Processed by: **MLH**

Approved by:

Date: **March 20, 1998**



BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

LOS ANGELES COUNTY FIRE DEPARTMENT
FIRE PREVENTION BUREAU
FIRE PROTECTION ENGINEERING
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CA 91754
P.O. BOX 3009, TERMINAL ANNEX
LOS ANGELES, CA 90051
(213) 264-0194



INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

PROJECT-INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 3111 W. 134 ST.

CITY OR AREA HAWTHORNE, CA. 90250

NEAREST CROSS STREET ERIEL AVE DISTANCE TO NEAREST CROSS STREET _____

PROPERTY OWNER JUAN NAVARRO

ADDRESS 3246 W. 134 ST. TELEPHONE (310) 644-7402

OCCUPANCY (USE OF BUILDING) _____

TYPE OF CONSTRUCTION TYPE IV

SQUARE FOOTAGE 1200 SQ. FT., 4 CARS GARAGE (800 SQ. FT.) NUMBER OF STORIES TWO

PRESENT ZONING R-2

DATE _____

SIGNATURE OF APPLICANT _____

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FOLLOWING IS IN ACCORDANCE WITH HYDRANTS CIRCLED ON THE ATTACHED STRIP MAP:

HYDRANT
NUMBER 124 LOCATION ERIEL AVE @ 134 ST (S/WEST CORNER)
STATIC
PSI 90 FIRE FLOW
AT 20 PSI 6738 DURATION 2 HRS.
DISTANCE FROM
PROPOSED STRUCTURE ✓ SIZE OF
HYDRANT (4) x 2 1/2" SIZE OF
WATER MAIN 6" AC

HYDRANT
NUMBER _____ LOCATION _____
STATIC
PSI _____ FIRE FLOW
AT 20 PSI _____ DURATION _____
DISTANCE FROM
PROPOSED STRUCTURE _____ SIZE OF
HYDRANT _____ SIZE OF
WATER MAIN _____

HYDRANT
NUMBER _____ LOCATION _____
STATIC
PSI _____ FIRE FLOW
AT 20 PSI _____ DURATION _____
DISTANCE FROM
PROPOSED STRUCTURE _____ SIZE OF
HYDRANT _____ SIZE OF
WATER MAIN _____

Southern California Water Company

WATER PURVEYOR _____

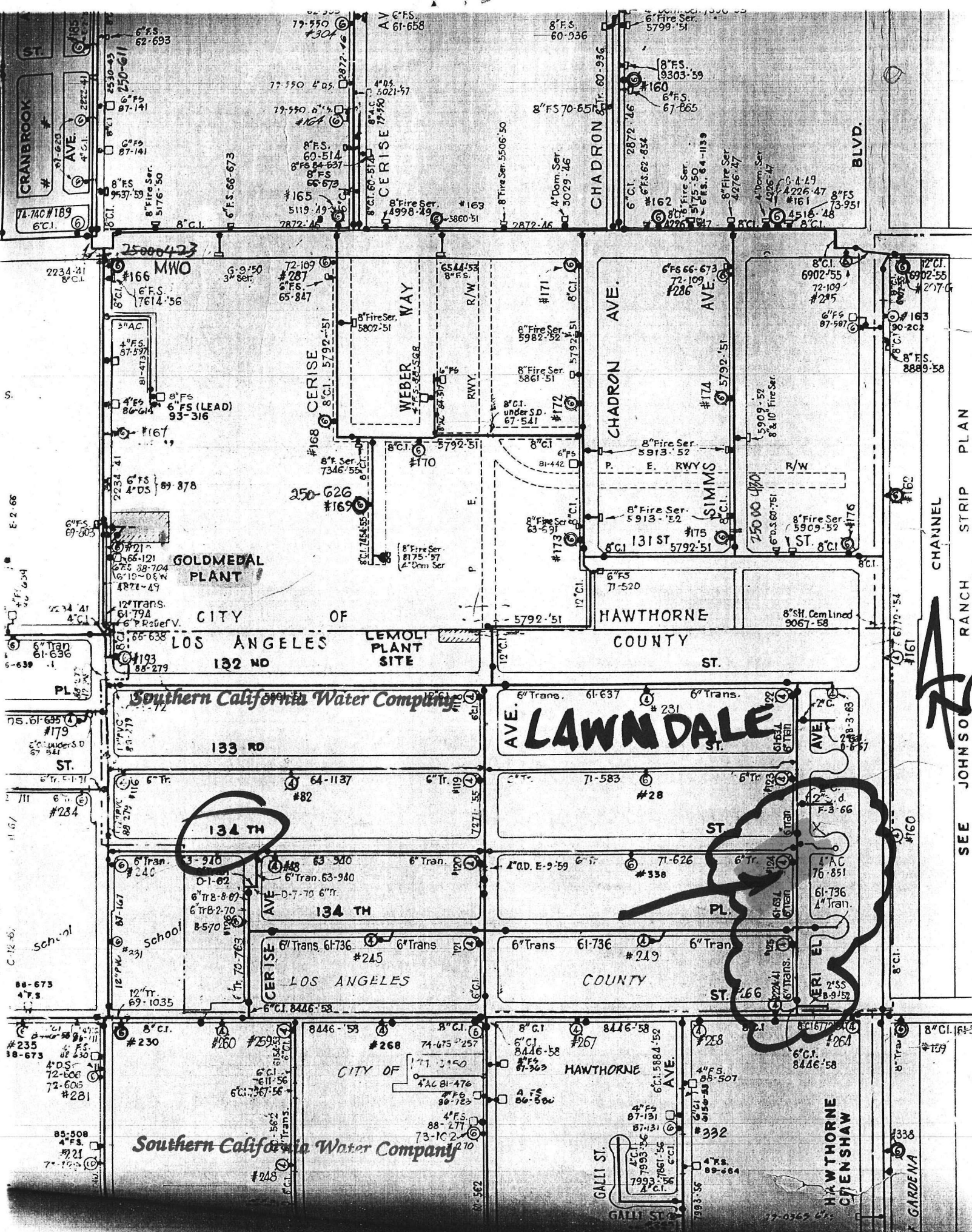
Dorothy Greeno
SIGNATURE

DATE 04-01-98

Engineering Technician
TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approvals by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in Water Systems will need to be resolved prior to the Department approval of Building Plans.



SEE JOHN SO RANCH STRIP PLAN